| | OLIC | CITATION, OFFER AND AWARD | | | | | | | | P | AGE OF PAGES 1 2 | | | |
|---|-----------|---|----------------------|-----------------------|--|--|---------------------|----------------------------------|--|--------------------|--------------------|---------|--|--|
| 1. CONT | | · | | TION NUMBER | | | 3 SOL | .ICITATION TYI | PE 4. DATE ISSUEI | D 5 REQU | ISITION/PURCHASE | NUMBER | | |
| 00 | | | | -09-R-000 |)47 | | | LED BID (IFB) | . 2 5/112 100021 | 0 | | | | |
| | | | | | | | | OTIATED BID | (RFP) | | | | | |
| 6. ISSUE | D BY | CODE ASU |)360-AR <i>i</i> | J. | 7. / | ADDRE | SS OFF | ER TO (If other | r than Item 6) | 1 | | | | |
| Reso | urce | Management Branch | | | Δn | nthoi | ov H | ubhard | | | | | | |
| Federal Aviation Administration | | | | | Anthony Hubbard 800 Independence Avenue, SW | | | | | | | | | |
| 800 | Inde | ependence Avenue SW | | | | | - | | Avenue, Sw | | | | | |
| Washington DC 20591 | | | | Suite 400W | | | | | | | | | | |
| | | | | | ₩a | ashi | ngto | n, DC 20 | 1591 | | | | | |
| | | | | | | | | | | | | | | |
| NOTE: | n seale | ed bid solicitations "offer" and "offeror" mean "b | id" and "bidder | ,11 | | | | | | | | | | |
| | | | | | SOLICIT | TATION | | | | | | | | |
| 8. Seale | d offers | s in original and copies for fu | ırnishing the sı | upplies or service | es in the So | chedule | will be | | | | | | | |
| depo | sitory Id | ocated in | | | | | | until | 1000 ED loc | al time0 | 9/14/2009 | | | |
| CAUT | ION: LA | ATE Submissions, Modifications and Withdrawals. All | offers are subject | t to all terms and co | onditions con | tained in | this solid | itation. | (Hour) | | (Date) | | | |
| 9. | FOR | A. NAME | | | | B. TELEPHONE (NO COLLECT CALLS) C. E-MAIL ADDRESS | | | | | | | | |
| | RMATI | ON . | | | | A CODE NUMBER | | | EXT. | anthony.hubbard@fe | | aa.go | | |
| | CALL | Anthony D. Hubbard | | | | 202 | | 93-4356 | | V | | | | |
| | | | | | TABLE OF | | 1 | 1 | | | | | | |
| (X) | SEC. | DESCRIPTION | | F | PAGE(S) | (X) | SEC. | DESCRIPTION | ON | | | PAGE(S) | | |
| | PART | I - THE SCHEDULE | | | | | PARTI | I - CONTRACT | RACT CLAUSES | | | | | |
| | Α | SOLICITATION/CONTRACT FORM | | | | | I | CONTRACT | | | | | | |
| | В | SUPPLIES OR SERVICES AND PRICE/CO | | | | | _ | | OF DOCUMENTS, EXHIBITS AND OTHER ATTACH. | | | | | |
| | С | DESCRIPTION/SPECS./WORK STATEMEN | NT | | | | J | | ST OF ATTACHMENTS | | | | | |
| | D E | PACKAGING AND MARKING | | | | \vdash | | | ITATIONS AND INSTR | | | | | |
| - | F | DELIVERIES OR PERFORMANCE | | | | ┨ □ | K | 1 | TATIONS, CERTIFICA ATEMENTS OF OFFER | | | | | |
| | G | CONTRACT ADMINISTRATION DATA | | | | | L | l | NDS., AND NOTICES T | | RS | | | |
| | Н | SPECIAL CONTRACT REQUIREMENTS | | | | | м | | N FACTORS FOR AWA | | | | | |
| | | | | OFFER (Mu | ıst be fully | comple | ted by c | fferor) | | | | | | |
| NOTE: | tem 11 | does not apply if the solicitation includes Minin | num Bid Acce | ptance Period. | | | | | | | | | | |
| 11. In co | mplian | ice with the above, the undersigned agrees, if the | nis offer is acce | epted within | | cale | ndar da | ys (60 calendar | days unless a different | period is inse | erted | | | |
| | | ror) from the date for receipt of offers specified a | | sh any or all item | s upon whi | ich price | es are o | ffered at the pri | ce set opposite each ite | m, delivered | at | | | |
| | | ated point(s), within the time specified in the school FOR PROMPT PAYMENT | CALENDAR DA | AYS (%) | 20 CALE | NDAR | DAYS (| %) | 30 CALENDAR DAYS | (%) | CALENDAR DAY | S (%) | | |
| | | • | | , | | | , , | | | | , , | | | |
| 13. ACK | NOWLI | EDGEMENT OF AMENDMENTS | AMENDMENT NO. | |) <u>.</u> | | | ATE | AMENDMENT NO. | | DATE | | | |
| (The offeror a | | r acknowledges receipt of | | | | | | | | | | | | |
| | | nts to the SOLICITATION for offerors If documents numbered and dated): | | | | | | | | | | | | |
| 14A. NA | | CODE | FA | CILITY | | | | | D TITLE OF PERSON A | AUTHORIZED | TO SIGN OFFER | | | |
| AN | | | | | | | | (Type or pr | int) | | | | | |
| ADDRESS OF | | | | | | | | | | | | | | |
| OFFEROR | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 14B. TELEPHONE NUMBER 14C. CHECK IF REMITTANCE. AREA CODE NUMBER EXT. IS DIFFERENT FROM ABOVE. | | | | ; | | 16. SIGNATUR | Ξ | | 17. OFFER DATE | | | | | |
| AREA CODE NUMBER EXT. SUCH ADDRESS IN SCHEDUL | | | | | | | | | | | | | | |
| | | | | AWARD (To be c | | ov CON | TRACT | AUTHORITY) | | | | | | |
| 18. ACC | EPTED | AS TO ITEMS NUMBERED 1 | 9. AMOUNT | | | | | ING AND APPE | ROPRIATION | | | | | |
| | | | | | | | | | | | | | | |
| 21. AUT | HORIT | Y FOR USING OTHER THAN FULL AND OPE | N COMPETITI | ON: | | 22. SU (4 c | BMIT IN copies u | IVOICES TO AL nless otherwise | DDRESS SHOWN IN specified) | ITE | ΞM | | | |
| 00. 450 | INUOT | EDED DV //f alban // // C | - 1 | | | | | | | | | | | |
| 23. ADM | INISTE | ERED BY (If other than Item 6) | ODE | | | 24. PA | YMENT | WILL BE MADI | FRI | CODE | | | | |
| 25. NAME OF CONTRACTING OFFICER (Type or print) | | | | | | 26. CONTRACT AUTHORITY 27. AWARD DATE | | | | | | | | |
| | | | | | | 25. CONTRACT ACTIONITY | | | | | | | | |
| Tim Spencer | | | | | | (Signature of Contracting Officer) | | | | | | | | |
| IMPORTA | NT - Aw | vard will be made on this Form, or by other authorized | official written not | tice. | | | | (Signature or Ot | doming Officer) | | | | | |

CONTINUATION SHEET

REFERENCE NO. OF DOCUMENT BEING CONTINUED

DTFAWA-09-R-00047

REFERENCE NO. OF DOCUMENT BEING CONTINUED

2
2

NAME OF OFFEROR OR CONTRACTOR

| ITEM NO. | SUPPLIES/SERVICES (B) | QUANTITY (C) | UNIT | | AMOUNT (F) |
|----------|--|-------------------|------|---------------|---------------|
| (A) | Questions are due no later than August 28, 2009. | | | | |
| | email to anthony.hubbard@faa.gov. All proposals 2009 at 10:00 AM | MII qu must be | red | ons must be i | eceived by |
| | | | | | |
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